

Dul & siluan & timothe: to ye church of the salomonites I god our fadir. & in ye lord ihu crist grace to you & pees of god our fadir. & of ye lord ihu crist. We owen to do pautigis eu mo re to god for you haue: so as it is worpi for our fery on werp: & ye charite of ech of you to ope aboundy so y we silf glori en in you i ye church of god: for your patience & fery. i alle your psecuciois & tribulaciois. Whiche ye susteynen to ye en sample of ye mist dom of god: y ye be had worpi in ye kyngdom of god. for which ye suffre if nepeles it is mist to fore god. to quyte tribulaciois to hem pat troublen you: & to you y ben trou bled: rechte wy us i ye the wyg of ye lord ihu fro heuene wy angelis of his werty: in ye fla me of fier y shal zyne ven iance to he y knowe not god: & y obeyen not to ye euange lie of our lord ihu crist. Whiche shul suffre enlastige peynes: i perulthig fro ye face of ye lo rd & fro ye glorie of his werty. Whane he shal come to be glo rified in his seitis. & to be maid wondurful in alle me y byleue den for our witnessig is bile uyd on you: in pat day i which yis allo we pre yeneu more for you: y our god make you wor pi to his depyng: & fille al ye wil of his goodnesse: & ye werk of fery i werty y ye name of oure lord ihu crist be claresied i you & ye in hi: bi ye gre of our lord

Bihesin ca. **E**t haue we xpien you bi ye comyng of ou re lord ihu crist. & of oure cōgre gaciois into ye same comyng: y ye be not mouyd soone fro you re witt: ney be asceard. ney by spirit. ney by word. ney by epistle as sent by us: as if ye day of ye lord be ny: no man dulleue you i any maner: for but dissencion come first. & ye ms of lyne be shewid ye soue of pidiou: y is aduersarie & is enhamid ouer al yis y is seid god. or pat is worlthid so y he litta in ye temple of god: & shewe hi silf. as if he were god: wher ye holde not. y it whane y was at you: y seide yis rigis to you: & now what wy holdy. ye wne: y he be shewid in his tyme for ye prynte of wickid nesse worchy now onely pat he y holdy now. holde til he be don away: & pane ye like wic kid ma shal be shewid: who ye lord ihu shal ele wy ye spi rit of his mouy. & shal distre wy hzmyng of his comyng: hi whos comyng is bi ye worchyng of sathanas. i al wty & signes. & grete wondris falsse & mal dilett of wickidnesse: to hem y perulthen for y per resseue den not ye charite of treuue: y per shulde be maid lare: & y for god shal sende to he. a wor chyng of errour: y per bileue to lesyng y alle be demyd: whi che bileuede not to treuue but cōsentide to wickidnesse: but haue loued of god. We owen